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Friday, Sept. 27, 1963
EREV YOM KIPPUR
5724

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THE CANADIAN JEWISH NEWS

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NEW YEAR PHOTO, DIRECT FROM TEL AVIV

TASHLIKH: The traditional purification of sins, by throwing them in a river (of course symbolically), on Rosh Hashona. In our picture: a long row of faithful people during "Tashlikh" on the Yarkon river (near Tel Aviv).

Photo N. Guttmann, Copyright, Documetary Centre

RABBIS PROTEST RED PERSECUTION

Appeal To Canadian Jews To Pray For Those In USSR

The Rabbinical Council of Canada has expressed its full support to the new move by the Rabbinical Council of America, of which it is an integral part: to call upon all Jews to pray on Yom Kippur for Russian Jewry suffering now one of the severest religious persecutions.

In Toronto, at a meeting held Thursday night at the Torah V'Avodah Center, Jews were urged to remember their Russian brethren in their prayers, as very few in the Soviet Union will be able to attend synagogue services (most of the Russian synagogues have been closed by the government).

Rabbi Gedalia Felder, chairman of the Rabbinical Council of Ontario, told The Canadian Jewish News that the prayers for those behind the Iron Curtain should be accompanied by rededication to our religious values in the free world and to more study of the Torah.

YOM KIPPUR ACTION HAS NO PRECEDENT

NEW YORK, (CJN) — The Rabbinical Council of America, representing more than 850 Orthodox rabbis, has lodged a formal protest with the Soviet embassy in Washington over the death sentence imposed on a rabbi last month by a Soviet court for alleged speculation in foreign currency.

In a similar move, the Rabbinical Assembly, the association of Conservative rabbis in the U.S. and Canada, has asked its members to devote their Yom Kippur sermons to the plight of Jews in Russia.

The request was issued by Rabbi Theodore Friedman, president of the Assembly.

'All reliable observers agree," he said, "that unless some significant shift in the Soviet position vis-à-vis Jewish religious and cultural life in Russia takes place within the next decade or so, that one great reservoir of Jewish life is doomed to extinction.

"There is no more suitable occasion for bringing this situation to the attention of our people as effectively as we can, than on the High Holy Days, when we discuss the fate and future of our people".

In a letter to Anatol F. Dobrunin, Soviet Ambassador to the United States, Rabbi Abraham N. AvRutick, president of the Council, charged that the sentence "leaves us with the feeling that a campaign is being waged against religious Jewry in Russia".

The letter dated Sept. 6, continued: "We feel that it is indispensable that the Soviet authorities grant full civil, religious and communal recognition to the rights, guarantees and privileges of their Jewish citizens. Surely, a great country like Russia should not have to persecute a small minority of dedicated people. It hardly adds to the dignity of your country of its reputation in the council of nations".

ONLY RABBI CONDEMNED

The rabbi condemned by the Soviet court was identified by the Russian newspaper, Sovetskaya Rossiya, as B. Gavrilov. The newspaper reported that the sentence was handed down after a four-week trial in the Caucasus spa of Pyatigorsk.

ISRAELIS CELEBRATE FIRST NEW YEAR OF PROSPERITY

Tel Aviv, (JCNS) — Israel celebrated the New Year with more economic abundance than ever before. Special arrangements have been made to ensure that housewives can get their holiday shopping done in time, with shops staying open late and extra supplies of everything.

Many Israelis spend the Holy-days abroad. Travel agents had bookings for over 1,000 Israelis, who left for Cyprus and, several hundred more, to Europe.

All synagogues were full for the Holy-day services and the demand for seats has led to the opening of several special "synagogues", although with the scarcity of chazanim, seat prices are high. Four of them were set up in the Lachish area with assistance from Sir Isaac Wolfson, who will dedicate them after the High Holy-days. The Army has opened five new synagogues in various camps.

The Ministry for Religious Affairs distributed 75 consignments of religious books to new settlements at their own request.

ESHKOL REPLY SATISFIES PRESIDENT KENNEDY

JERUSALEM, (JCNS) President Kennedy has expressed his satisfaction with Israel's reply to his queries on what is referred to here as "a certain matter". He did so in a letter received last week in acknowledgment of a communication from Eshkol dated August 20.

(The "certain matter" has never been more openly identified in Israel. Reports from other sources, including the United States, claim that the "matter" is Israel's nuclear research programme about which the State Department has felt the Israelis were being secretive).

NAZIS IN ARGENTINA CONTINUE TERROR; JEWS PERTURBED

Buenos Aires, (JCNS) — An extensive Nazi-German ring, under the leadership of Hans Rudel, is still at work in Argentina, according to an investigation by Jewish communal leaders here. The belief held by the general public, that with the abduction and hanging of Adolf Eichmann, the country had been cleared of its last Nazi "refugees" who escaped the Nuremberg trials, is quite clearly wide of the marks.

Though Martin Bormann and Joseph Mengele, the two Nazi criminals on the run, have presumably disappeared from Argentina, with direct or indirect official help, a hard core of Nazi leaders closely linked with some highly priveleged Argentine circles, especially in the armed forces and SIDE (the Argentine Intelligence Service), still remains.

Directly connected with Hans Rudel are the following Nazi leaders or sympathisers:

● Rudolf Albrecht — in the Provine of Rio Negro in the South — where he is running a firm with an agency for German agricultural machinery;

● Rudolf Eugen Ludwig Freude, and his wife, Maria Somaggi, residing in Buenos Aires;

● Rupert Wellharter, of Buenost Aires; Roentgen and Schroedinger, both living in the summer resort of San Carlos de Bariloche, in the South, a place known as a refuge for German Nazis;

● Dr. William Hagen, a physician and a former friend of Heinrich Himmler, and an ex SS officer;

● Hedwig Teresa Lehmann, a former clerk with Mercedes-Benz.

● Hans Rudel, a former Lieutenant-Colonel of the German Army and an air ace, who was Hitler's personal pilot during the war, was a leader of the neo-Nazi Party in the Federal German Republic and lived in Argentina for several years before returning to Germany in 1959.

In 1960 an application by Hans Rudel to visit Britain to attend a meeting of European fascists arranged by Sir Oswald Mosley, was refused by the Home Office.

JEWS IN MOROCCO ELECTED TO OFFICE

RABAT, Morocco, (JCNS) Recent elections for municipal councils and chambers of commerce and industry resulted in the return of several Jewish candidates in the principal cities of Morocco.

In Casablanca, Mr. Elias Benouaich, Mr. Jacob Benon and Mr. Georges Niddam were elected to the town council while Mr. David Azoulay and Mr. Charles Malka were elected to the chamber of commerce.

The president of the Tangier Jewish community, Mr. Abraham Laredo, was elected first vice-president of the local chamber of commerce, while in Rabat, Mr. David Amar, president of the Federation of Moroccan Jewish Communities, was elected to a similar post.

Also in Rabat, Mr. Charles Bennaroch was elected to the municipal council. In Marrakesh, Mr. Judah Abitbol, president of the Jewish community, was elected first vice-president of the local council, while Mr. Timsit was returned to the chamber of commerce.

New Israeli Envoy Coming Here Soon

Gershon Avner, who has become Israel's new ambassador to Canada, soon will arrive in Ottawa, according to the Canadian Jewish News' information from Jerusalem. The report states that Mr. Avner's first public appearance will be in Toronto at a function organized by the Jewish community.

Mr. Avner was formerly Israel's minister to Norway. His appointment has been confirmed in Jerusalem following his acceptance by the Department of External Affairs in Ottawa.

"REPRESENTS" PALESTINIANS

LONDON, (JCNS) Ahmed Shukeiry, the Palestine-born lawyer who has served as spokesman for both Syria and Saudi Arabia at the United Nations and is known throughout that organisation for his vitriolic attacks on Israel and Zionism, has been appointed by the Arab League as the spokesman for Palestine Arabs at the current session of the General Assembly.

The League's political committee, meeting in Cairo last week, empowered Shukeiry to choose his own U. N. delegation and to seek the support of all Arab States for a "Palestine solution". He said later that he would go to Algeria this week in order to see what use could be made of Algerian experience in fighting the French to tackle the Israelis.

JEW SAVES AGRICULTURE IN SOVIET KOSSACK STATE

A report from Paris to The Canadian Jewish News indicates that the only successful agricultural results in the Soviet Union this year were reached in the Cossack settlement on the banks of the Kuban River.

In a speech made last Friday, Premier Krushchev singled out this area as an example for the Soviet Union so far as agricultural production is concerned.

The agricultural program in this Cossack settlement is headed by the Jewish scientist, Pavel K. Chaiken.

• Commentary •

By M. J. Nurenberger

YOM KIPPUR THEME

One of the hasidic rabbis was wont to cite the example of Yom Kippur as undisputable proof for the democracy inherent in Judaism. He would say: the fact that EVERY Jew, man and woman, is commanded to fast stresses equality of all before God. On Yom Kippur there is no distinction between the "just" and the "sinner", between the man of learning and the ignoramus, between the philanthropist and the beggar. ALL must repent. They recite the same prayers, they go through the same ritual.

He who considers himself very close to God cannot say, "I am more pious than the others, so why should I atone or fast?"

* * *

According to the same sage, this so-called equalitarian tradition also prevails on Simhat Torah, at the conclusion of the Holy Days. As the "just" and the "sinner" are equal before God on Yom Kippur, so they become alike on Simhat Torah. Then they are required to rejoice before Him by carrying the Torah while dancing. They are equal so that the great teacher and TALMID HAHAM will not say:

"All year I carry the Torah. I spend days and nights studying it. Why, then, should I make the physical effort to demonstrate my attachment to it, like the ordinary unlearned and uninterested member of the community?"

* * *

No, Judaism does not bestow upon any mortal the authority to decide for himself whether one is closer to Heaven than his fellow man or woman. Or, as a scholar recently stated in Jerusalem: during the period of the High Holy Days, the very pious ones should endeavor to face reality; they are not so close to their Maker as they think.

* * *

The Torah of Israel has established for all generations to come that the theme of Yom Kippur is for man to return to the ways of God by coming closer to the service of mankind, by becoming more aware and more conscious of his duties toward his fellow man.

Perhaps, on the Day of Atonement, those among us, who are inflicted by a kind of snobbism which manifests itself by disdain towards the "less pious", will review their actions of the past year. When all who are conscious of their "righteousness" come nigh to those who know they have erred, the spirit of Yom Kippur, of full atonement, will become reality.

DIPLOMATS No. 1 PUZZLE

CJN EXCLUSIVE

What Diefenbaker Achieved in Cairo

by N. THEAMAN

The Hon. John G. Diefenbaker, leader of the Opposition and head of the Conservative Party, last week returned from Israel and Egypt, following discussions with President Abdul Gamal Nasser of the United Arab Republic and Premier Levi Eshkol of Israel.

Mr. Diefenbaker, who stated for the record, prior to his leaving Israel, that he would gladly serve as mediator between the U.A.R. and the Holy Land, has caused much rumor and speculation in diplomatic capitals of the world as to what is behind his mission, if it is a mission.

NO COMMENT

This week, both official Cairo and official Israel were adamantly silent when asked to comment on the "negotiations" with Mr. Diefenbaker.

Both the Israeli and Egyptian press, except for a few sensation seeking sheets, noticeably played down Mr. Diefenbaker's talks.

This has contributed to more diplomatic speculation about Mr. Diefenbaker's contacts in Cairo, Gaza and Jerusalem.

The facts, as The Canadian Jewish News learned from impeccable sources, are:

● Mr. Diefenbaker has consistently refused to become a party by favoring one side in the Middle East dispute. In Cairo he made it quite clear to the Egyptian leaders that he admires Israel and has a profound attachment to the spiritual values which the Jewish State represents, and that the Western world never will tolerate a physical attack against the Holy Land. Israel must be kept out of world conflicts, is Mr. Diefenbaker's contention.

● On the other hand, Mr. Diefenbaker stated clearly to the Israelis that he sincerely admires the effort made by President Nasser to raise the standard of living of his people and to unite the Arabs for economic and cultural progress. He believes that the Arab nations should they harness their energies towards productive efforts, will gain world-wide support and benefit by more aid and sympathy from Jews and non-Jews alike.

The former prime minister of Canada feels that both the Egyptians and the Israelis — that is, their present leaders — sincerely desire peace and an out of the present impasse. If called upon, Mr. Diefenbaker would prepare the terrain for negotiations.

While the news following Mr. Diefenbaker's return has been encouraging, developments at the United Nations are less so. The nationalistic and extremely chauvinistic fringe of the Arab League has decided to send to the UN a "Palestinian delegation" This "Palestinian delegation" allegedly "represents" the Palestinian Arabs, whether living in the territory of former Palestine or elsewhere.

Rumors have it that some circles in Cairo, and some Iraqis, favor the immediate establishment of a "Palestinian government" in Gaza which would undertake eventually a march to 'free' Palestine. However, Jordan definitely seems to be opposed to this idea, which is taken very seriously in Jerusalem.

On his trip to the Middle East, Mr. Diefenbaker was accompanied by Mr. Norman Genser, a Montreal barrister and personal friend.

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QUEBEC JEWS, PROTESTANTS MEET ON EDUCATION BILL

MONTREAL (CJN). — A meeting between representatives of the Canadian Jewish Congress and the Protestant Committee of the Council of Education of the Province of Quebec was held in Montreal last week and discussed Bill No. 60 and the request of the Jewish community, presented recently to the Quebec Minister of Youth, to safeguard the Jewish position by making sure that there will be provision in the law that at least one Jew will be a member of the Superior Council of Education and that there will be Jewish representation in the Protestant Committee, to be named after consultation with the Canadian Jewish Congress as the central representative body for citizens of the Jewish faith in the Province of Quebec.

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Erev Succot Issue

Believes in Mideast peace: The Hon. John G. Diefenbaker, leader of the opposition, back in the capital after talks with Nasser and Eshkol.

CANADIAN PANORAMA

By Mordecai Hirshenson

"ELIEZER" IS COMING WILL PICKET SYNAGOGUES

Word has been received that this year "Eliezer" will take up his stand before Toronto synagogues (he usually chooses the most fashionable ones) and will circulate his material to the Yom Kippur worshippers. "Eliezer" is the name of a young Jew who lives in Chicago — a survivor of the Hitler death-camps — who, for the past nine years, has stood before synagogues in all parts of America on the High Holy Days to distribute his leaflets denouncing the synagogue and many aspects of Jewish life today: the hypocrisy and sham, the love of material things and the worship of money. He extends his sharp condemnation to beauty contests and to television which he considers a form of latter-day idolatry.

The danger exists: despite what many on reflection would consider the justice of his criticism, many shool-goers and shool-officials do not take the trouble to read what he is distributing; they jump to the conclusion that he is either a Christian missionary, an agitator, or someone planning to disrupt the services. What sometimes happens is that they panic and call for the police. Later, when they discover that Eliezer is harmless (at least from the point of view of damage or physical violence), they are embarrassed by their hasty action. They realize then that it would be better not to have interfered with his right of peaceful leaflet distribution.

It might be well for synagogue-goers, commissionaires and ushers to keep this in mind this coming Saturday when Eliezer takes up his picket in front of a Toronto Jewish house of worship.

S'LICHOT IN SUCCESSION

A worshipper intent on getting into the proper reverential and penitential mood on the eve of this year's High Holy Days could have pursued his S'lichot prayers at all three varieties of Jewish worship in succession. Holy Blossom, reintroducing S'lichot for the first time in 40 or 50 years, held its services at 11 p.m. on the Saturday night preceding Rosh Hashana. Beth Tzedec and other Conservative congregations scheduled their arrangements at midnight; Shaarei Shomayim and most Orthodox synagogues held theirs at 1 a.m.

THE HEDER

Though the Heder as an institution seems to be virtually extinct, the word if no the thing, is still a lusty infant. Many Jewish parents shun the words, Talmund Torah, or Hebrew School, or the many alternate appelations, and refer to their children as going to or attending heder.

FROM CHARITY TO COMMUNITY SCHOOL

Incidentally, a word that has undergone a change in meaning in the course of the last generation or so is "talmud torah". In the writings of Mendele or Sholom Aleichem, the Talmud Torah was the "charity school" of the small town, the school where underprivileged children, orphans or waifs were sent for their education since it was free of any tuition fee. What was known as "Talmud Torah children" was certainly not an enviable group, and was regarded with condescension by some in the community.

However, in North America the expression underwent a metamorphosis. Originally set up as schools where all parents may send their children, irrespective of whether they can afford the full fee or not, in time the Talmud Torahs became regarded as community schools in the full sense of the word, used by all strata of society rich and poor, by those who pay the full tuition fees, part, or sometimes none at all.

Thus, what was a phenomenon of charity is now a function of the community shared by all sections of the community—an upward and healthy move in community development.

A similar development has taken place with the "Federation camps" which, at one time, may have had an aura of 'philanthropy" about them but now, as operated by the Jewish Camp Council, are true community camps. However, the summer camp is an institution purely North American in nature and has no counterpart in Eastern European small town life.

JOSEPH KLIGMAN

For years Joseph Kligman bore the torch of Yiddish language, literature and culture in the southwest of this province. As principal of the Peretz school in Windsor, Ontario's only Yiddish educational institute besides Toronto, he has achieved a reputation as a committed and enthusiastic lover of the Yiddish language. Now he is head of the Borochov School and Kindergarten in Toronto.

In many communities to the South, the Yiddish secular school movement has declined in the last decade or two; while this has affected a few schools in Canada, in the main the registration and morale in institutions like the Peretz Schools of Calgary, Winnipeg and Montreal, and the Folk Schools of Toronto and Montreal have been vigorously maintained.

Mr. Kligman will find self-fulfilment in his new post and his presence will enrich Yiddish creativity and cultural life in Toronto.

AUTHOR OF "SOUTH PACIFIC" VISITS TECHNION IN HAIFA:- James Michener, noted American writer (left) shown above chatting with Torontonian Mr. D. Lou Harris (centre), President of the Canadian Technion Society and the wife of Justice Moshe Landau (right) during Technion week in Hafia. Mr. Harris was recently elected Vice Chairman of the International Board of Govenors of the Israel Institute of Technology. Re-elected for a second term as full members representing Canada were: Mrs. Samuel Bronfman and Mr. Eugene Stearns of Montreal. Also newly elected was M. Nicholas, M. Munk of Toronto, the Canadian Technion Society's National Treasurer. Mr. Alfred N. Miller - president of the Montreal Chapter and Mr. Joseph Berman - chairman of the Toronto Chapter were both elected as alternate delegates from Canada

Protest Globke Visit

ROME, (JCNS) The presence in Rome of Dr. Hans Globke, Dr. Adenauer's chief aide who was accompanying the German Chancellor during the latter's visit to the Pope last week was deplored in a statement issued here by Signor Sergio Piperno, president of the Federation of Italian Jewish communities.

The statement said:

"We have been saddened by the fact that Dr. Globke has accompanied the German Chancellor here because of the grave accusations against him (Globke) for his activities during the Nazi regime, particularly in the preparation and promulgation of the Nuremberg racial laws.

"Our sorrow is even deeper because we are now commemorating the 20th anniversary of the Nazi extortion from the Jews of Rome of a ransom of 50 kilogrammes of gold under the threat of deportation of 200 heads of Jewish families. Although the ransom was paid, more than 2,000 Jews were rounded up and deported".

Signor Piperno said that, while acknowledging that the West German Government had tried to compensate the Jews, "we still believe that those responsible for crimes against humanity should have been punished, or at least not allowed to remain in positions of high responsibility".

Mount Sinai Women's Ball

The Women's Auxiliary of New Mount Sinai is tendering a tenth anniversary birthday ball on Saturday, November 9th.

A sherry party, formulating plans for the event, was held at the home of Mr. and Mrs. Fredrick Bookman. Guests were members of the ball committee which was convened by Mrs. Frederick Bookman and Mrs. Frank Godfrey. Others were:: Mesdames Reuben Brown, J. D. Fienberg, Dr. Reva Gerstein, Samuel Godfrey, Joel Greisman, Percy Hermant, S. Hildebrand, S. Liswood, B Ludwig, R. Lubotts, Cecil Mallen, H. M. Masters, Samuel Norris, Abe Posluns, Jack D. Pearlstein, Nathan Perlmutter, Harold Pritzker, Ben Sadowski, Israel Shapiro, Harry Silverstein, Isadore Smith, Ha-Track, Samuel A. Turk, A. A. rold M. Tobe, A Turk, A. A. enard Williams of Hamilton.

Hundreds Of Afro-Asians At Histadrut Institute

Tel Aviv. — One project of which Israel and the Histadrut can be proud is the Afro-Asian Institute. Recently the 7th Semester of the Institute was opened here. At the opening ceremonies, it was reported that, during the first six years of its operation, 689 students from Asia, Africa and South America have attended the Afro-Asian Institute.

This Institute was founded through the joint efforts of the Histadrut and the American Trade Union movement. It has had a tremendous effect in strengthening the bonds of friendship between Israel and the new African nations. The students are the future economic and intellectual experts of their countries. They see the upbuilding of Israel as a shining example to the future growth of their own nations.

These students at the Afro-Asian Institute represent such countries as: the Congo; Nigeria, Senegal; Togo; Cameroons; Iran; Angola. Many of them are Moslems. It is felt in Israel that future students from Arab countries — now enemies of Israel — will attend the Institute.

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In the days of the shepherds on the slopes of Sinai, the ram's horn called the sheep back to the flock. Today as Jews everywhere turn back to a contemplation of the age-old truths first proclaimed by the prophets and then given to the world, we join with them in the greeting that they be "inscribed for a New Year"... a year of health, happiness and prosperity.

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During the ten days of Penitence, we call upon Toronto Jewry to take part in the assembly of Tshuva and Prayer arranged by the **Rabbinical Council of America, Ontario Division,** at the **Torah A'Vodah Center,** 86 Vaughan Road.
Thursday, September 26th, 8:00 p.m.
Reb **Itche Meir Korolnek** will lead the prayers
Rabbi Gedalia Felder will be in the chair.
Introduction: **Rabbi Dr. N. Rabinowitch**
Rabbi Dr. Walter S. Wurzburger will speak on:
THE PLIGHT OF RUSSIAN JEWRY
Closing remarks, by **Rabbi M. Ochs**
With best wishes for a Gmar Chasima Tova,
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OFFICIAL PROTEST TO ISRAEL

VATICAN "CONCERNED" OVER ZEALOTS IN THE HOLY LAND

Rome, (JCNS) — The Israeli Ambassador to Italy, Maurice Fischer, is reported to have been approached with a request to forward to his Government a Note expressing the Vatican's concern over the recent attacks on mission schools in Israel.

"Osservatore Romano", the Vatican newspaper, and the Catholic press generally have refrained from reporting the attacks, although "Paese Sera", a pro-Communist Rome paper, and Milan's independent "Corriere della Sera" and other papers have carried full reports of the incident.

In spite of their official silence Catholic circles are, however, privately expressing bitterness and alarm at the attacks.

A member of the Catholic hierarchy dealing with missionary affairs told the JCNS correspondent:

"The fact that Israel's Minister for Religious Affairs, Dr. Zerah Wahrhaftig, is an active and influential member of the 'Keren Yaldenu' organisation (which has as its official aim the prevention of attendance at Christian missionary schools by Israelis Jewish children) is certainly not likely to discourage action by religious extremists against the Christian missions in Israel."

VATICAN SECRETARIAT FOR NON-CHRISTIANS

ROME, (JCNS) In a letter to Eugene Cardinal Tisserant, dean of the College of Cardinals, Pope Paul said at the weekend that "it seems opportune to us to let a secretariat, which will be formed in due time", deal with relations between the Catholic Church and non-Christian religions.

Observers agree that, although the Latin wording is vague, it seems to be the Pope's intention to establish a new secretariat as an expression of the Church's interest in and to cultivate its relations with the major non-Christian religions. The Ecumenical Council's Secretariat for Christian Unity, headed by Cardinal Bea, is expected to continue the activities for which it was originally created: the fostering of unity with the Protestant and Eastern Orthodox churches.

Vatican sources believe that the new secretariat would handle contacts with the Moslem and Buddhist faiths. Contacts with Jews, which have until now been dealt with by Cardinal Bea's secretariat, in the absence of other qualified channels, are also believed to be among the new secretariat's tasks.

In this way, it is believed, Pope Paul is carrying out the intention of the late Pope John, who was reported to have been considering establishing a body which would include qualified non-Christian observers and advisers.

Jewish circles here have welcomed the Pope's pronouncement, believing that the creation of a secretariat for all non-Christians, including Jews, might help to dispel previous difficulties met in Christian and non-Christian circles, which stemmed from the impression that the Church had a special attitude towards Judaism, differentiating it from the other non-Christian religions.

Histadrut Inaugurates New Israeli Projects

The Israel Histadrut Campaign in Canada and the United States celebrates its 40th anniversary this year. In recent years the Canadian Histadrut Campaign has inaugurated a number of important projects in Israel. They are:

(1) The Surgical Pavilion in the Kaplan Hospital at Rehovot, sponsored by the United Organizations for Histadrut in Toronto.

(2) The Clinic for Tubercular Patients in Haifa, a project of the Fraternal Organizations in Winnipeg.

(3) The Lady Davis Kupat Holim Clinic in Bnai Braq.

(4) The Dr. S. B. Hurwich Clinic for Dentistry in Haifa, founded by Toronto contributors.

(5) The Clinic for Eye Ailments in Haifa, founded by the Bet Ami Women's Club in Hamilton.

(6) The Clinic in Eilat, founded by the Folks Organizations in Montreal.

(7) The Maurice Pollack Clinic in Pardess Hannah, a project of the Montreal Histadrut Campaign.

(8) Tel Giborim clinic in Holon, founded by the Bet Ami Club in Hamilton.

(9) The Clinic in Aquaba, started by the S. Frug Club of Toronto.

(10) The Morris Gorelik Trade School for carpentry in Ramleh, founded by the Montreal Histadrut Campaign.

(11) The Lady Davis Trade School in Petah Tikvah, begun by a contribution of $500,000 from the Montreal Histadrut Campaign.

(12) The Moishe Dickstein Medical Centre, a project of the Montreal Campaign.

(13) A Youth Hostel in Eilat, a Canadian Histadrut project.

(14) The Trade School in Hedera, founded by the Amalgamated Clothing Workers Union of Toronto.

(15) A Children's Playground in Eilat, a project of the students of the Montreal Folks Schools and Peretz Schools.

(16) A Trade School in Tiberias, a project of the Canadian Footwear Workers Union and the Canadian Footwear Industry.

(17) The Morris Tabachnik Clinic in Atlit, founded by the Histadrut Campaign in Windsor.

(18) The Trade School in Beersheba, a project of the Canadian Campaign.

(19) The Youth and Cultural Centre in Holon, founded by the United Organizations in Montreal.

(20) The Bloomfield Sports Centre in Jaffa and Tel Aviv, a Montreal Project.

(21) The Rabbi David Monson Youth Centre in Or Yehuda, a project of the Toronto Histadrut Campaign.

(22) The Youth Centre in Kissufim, a project of the Winnipeg organizations.

(23) The Histadrut Hotel in Eilat, a Canadian Project.

(24) The Trade School in Jerusalem, founded by the Amal Canadian School Foundation.

(25) Museum for Ghetto Fighters in Kibbutz Lochamei Hagetaot, founded by United Organizations in Toronto.

There are a number of other smaller projects in Israel, making a total of 40, a most practical contribution of the Histadrut Campaign in Canada towards the economic development of the Holy Land.

To mark its 40th anniversary in the United States and Canada, the Israel Histadrut will increase its efforts during 1963—64 to make the campaign an overwhelming success.

ONE RABBINICAL TRIBUNAL FOR EUROPE PLANNED BY ORTHODOX

BRUSSELS (JCNS). — A proposal to form a unified Beth Din for Orthodox Jewry in Europe was discussed, and steps taken to implement it, at the annual general meeting of the European Union of Orthodox Jewish Congregations held here. This was announced by Rabbi Dr. E. Munk, of Paris, who presided over the meeting.

Delegates from Belgium Denmark, Finland, France, Germany, Holland, Italy, Sweden, and Switzerland attended the conference, which was mainly devoted to religious problems facing Scandinavian Jewry.

Rabbi Munk reported that many American Orthodox congregations, among them the Agudas Harabonim, the Union of Orthodox Congregations, the Otzar Hatorah and Young Israel responded generously to his fund-raising campaign on behalf of Algerian Jewish refugees in France. As a result, five Jewish religious day schools had been opened.

ELATH IS IDEAL FOR RHEUMATICS

DANES CHOOSE ELATH AS "SPA"

COPENHAGEN, (JCNS) Health trips to Israel, especially to Elath, are being planned in Denmark by doctors, travel agencies and other organisations, Jewish and non-Jewish.

According to statistics just published here, the humidity in Elath is only 7 to 10 per cent, as compared to 60-70 per cent in Denmark, and even more in England. Danish doctors consider this particularly good for people suffering from rheumatic diseases, and it is intended to establish a centre for treatment in Elath. Another will be built at Lake Kinneret.

The first 70 Danish rheumatic patients will shortly fly to Elath to undergo a cure under the direction of Dr. Axel Beck, who has just returned from a study visit there. During his stay he met Dame Margot Fonteyn and her Russian partner Rudolf Nureyev, and was asked to treat Nureyev from a foot infection.

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

RELIGIOUS INSTRUCTION IN SCHOOLS

THREE SILENT LEADERS

From the point of view of the paramount issue of all issues, that of religious instruction in public schools, it seems to be irrelevant which party forms the provincial government of Ontario. No party seems committed to any change of the status quo.

In the course of the campaign all three leaders (in fact, all party spokesmen) were singularly silent on an issue that was and is quite alive in more than one provincial riding - religious instruction in the public schools. The issue, though it has municipal overtones, is primarily a provincial one but our intrepid provincial parties have avoided it like the plague. Premier Robarts, it seems, feels obliged to maintain and protect what was originally introduced by a predecessor, Mr. George Drew (though to our knowledge religious instruction in the schools has never been a matter of decided Conservative policy). Mr. Wintermeyer also has made no statement on the hustings, though he was by no means shy in expressing himself on most other issues. Perhaps as a Roman Catholic, he feels it improper on his part to say anything about the religious curriculum of public schools. If this is so, we vigorously disagree; as leader of a party, he has an obligation to both his followers and to the electorate at large to clarify his party's position. Nor has Donald Mac Donald of the NDP voiced an opinion — and no one can accuse him of being taciturn when it comes to vexing controversies. Can it be that religious education is more of a hot potato than natural gas, the Mafia, municipal corruption, old age pensions, the sales tax, etc? We hardly think so.

Is it that these leaders feel this is an issue that concerns only a minuscule amount of voters, belonging to "offbeat" minorities, and therefore can be ignored safely? Here, too, we are sure they are mistaken. There has been sufficient evidence from elements throughout the province and adhering to all groups, to refute this supposition.

Perhaps Messrs. Robarts, Wintermeyer, and MacDonald feel it would be unethical to put a matter of morals, religion, and conscience into the quarrelsome arena of politics. If this is their thinking, there is a simple remedy. They need merely do what Messrs. Hepburn and Jolliffe did in the year 1945 when the question came before the legislature: they declared "the Whips off", i.e. they removed the matter from party policy and discipline, leaving it to each member to vote as he saw fit. So far the present leaders, to our knowledge, have made no public pronouncement on this crucial issue of civil and religious freedom.

We are reluctant to believe that they suffer from such pusillanimity, for their record on other issues shows otherwise. What then can be their reason for the unexplained reluctance?

FROM BIRMINGHAM TO TORONTO

THE CASE OF DAVID STANLEY — AND ITS LESSON

To its shame, Toronto has had an involvement in the tragedy of the Birmingham bombings — the participation of Scarboro high school boy, David Stanley.

David hitch-hiked to Alabama to give aid and succor to the racial strife that has been brewing and, not at all surprisingly, was arrested in one of the fracases that followed upon the fatal bombing of the Negro children. At this time, his fate is uncertain: he was given suspended sentence on the charge of inciting to riot, but is awaiting trial on the charge of striking a law officer.

But what impelled the 18 year old David Stanley to hit the trail to Alabama? Reading his story, the spoor leads to aggressively written leaflets attacking Jews and Negroes (with which he became acquainted here, having even received them, apparently, on school premises) leaflets picturing Jews and Negroes as inferior races fit only for slavery and bondage.

David Stanley, however, was not content to be a mere passive recipient of such "literature". He had aspirations of being its disseminator and distributor. For some time it has been known in some circles that Nazi-type reading-matter could be obtained from a postal drop in Scarboro. We saw this "literature" when its distribution was first advertized from a "hobby club" rubric in a Toronto daily. One word alone can describe it — sickening. It is not the usual kind of anti-semitic trash one usually sees (though that, of course, is bad enough). It is a mixture of masochism, sadism, homo-sexuality and other sexual aberrations cunningly and diabolically meshed in with antisemitism and Jew-hatred. And the disseminator of this putrescence was, and is, David Stanley, 18-year-old high school boy who, until a few months ago, was attending Cedarbrae high school in our polite suburb of Scarboro.

But the boy-Nazi soon tired of merely sending out pamphlets and craved a more active role in the Torah of latter-day fascism. So he travelled to Alabama.

David Stanley has told reporters he never spoke at any length to a Negro. We do not know what his experiences were with Jews. Yet we know that at one time, according to an interview the Telegram had with him a year ago (but only printed last week), he easily could have bombed the office of the Canadian Jewish Congress. All this science of hate and racial superiority he learned from the writings of Lincoln Rockwell, Conde McGinley and other Jew — and Negro-baiters.

The Canadian Jewish Congress for years has spoken to postmasters-general, ministers of justice, and prime ministers on the matter of checking hate literature that comes in from abroad and flows freely through Her Majesty's mails. The last such visit occurred a few weeks ago and was reported in the columns of The Canadian Jewish News.

Perhaps the case of David Stanley may make the powers-that-be in Ottawa sit up and take notice.

YOM KIPPUR EVE *KAPORES* IN THE "SOCIALIST" WORLD
Jewish Daily Forward, New York.

The Prague Synagogues
500 YEARS OF JEWISH HISTORY AT EXHIBITION IN THE CZECH CAPITAL

By DR. RUDOLF ILTIS

Prague, Czechoslovakia (JCNS—CJN) — A permanent exhibition of synagogue hangings, Torah mantles, Ark curtains and similar religious appurtenances was opened in Prague last month. It is housed in the building that was once the "Spanish Synagogue".

Frantisek Skroup, who composed the Czech national anthem, "Where is my Home", once played the organ there for nine years, from 1836 to 1845. This same organ rang out at the opening of the exhibition.

The "Spanish Synagogue" is so called because tradition has it that the original synagogue on this site was erected by Jews expelled from Spain and Portugal in the fifteenth century, who found their way to Prague. The present building is only about a hundred years old and because of its name its designers and builders erected it in Byzantine-Moorish style modelling its interior on the Alhambra in Granada, Spain.

The walls are delicately coloured, with gold predominating, and daylight penetrates the interior through richly lined stained glass windows and the glass in the dome of the building. Paintings and stucco complete this Spanish interior in the heart of Prague.

How does there come to be a permanent exhibition here? The story goes back to 1941. In September of that year the Nazis, who had occupied most of Czechoslovakia in 1939, ordered all synagogues and other Jewish places of worship to be closed. Their archives and religious appurtenances were then gradually concentrated in Prague.

To catalogue and value all the thousands of objects now stored in the Czech capital the Nazis appointed a group of Jewish experts, among them Dr. Tobias Jakobovic, the archivist of the Prague Jewish community, and Frantisek Zelenka, a stage designer.

These men well knew all the treasures they were cataloguing would eventually be taken away to Germany and there lost for ever, so they suggested to the Nazi authorities in Prague that a central Jewish museum be set up in Prague, hoping that, in this way, the collection could be kept together and not sent to Germany.

The head of the Prague Central Office for the Solution of the Jewish Problem in the Protectorate of Bohemia and Moravia, Hans Günther, was pleased with this idea of a Jewish museum and obtained permission from Berlin for its establishment. For the Nazis such a museum would serve as a record for future generations of the exterminated race known as the Jews. Günther, of course, was highly pleased at the Berlin decision because it gave him a comfortable long-term job in a beautiful city far from any of the fighting fronts.

In the meantime, the now closed "Spanish Synagogue" was taken over by the Nazis for use as a warehouse, where they catalogued, graded and then stored all the clothing, bedding, curtains, pillows and other goods looted from the empty homes of the capital's deported Jews. The first-class materials were sold to Germans at knock-down prices or given to the "winter relief" scheme. The rest was sent to Germany for reprocessing, although a minute percentage was also allotted to the Theresienstadt Ghetto.

The Allied victory in 1945 put an end to the use of the "Spanish Synagogue" as a warehouse. But the Nazis had by then put an end to its use as a synagogue. There were not enough Jews left to revive the congregation. The State Jewish Museum, helped by the Government, took the initiative in turning the century-old building into an exhibition hall housing a display of nearly five centuries of religious art and crafts.

Today, the "Spanish Synagogue" is a repository for a collection of over 10,000 items — lace, brocades, gold and silver embroidery, velvets — some o fthem dating from 1592. Here is a veritable treasury of information on the development of textile production and of the crafts of jewel and glass cutting and of the fashions, decorative arts and craftsmanship of the Gothic, Renaissance, Baroque and Rococo periods.

The permanent exhibition in the "Spanish Synagogue" is a fine monument to the Jews of Czechoslovakia. It is, indeed, a record of the exterminated communities of the country, but a different kind of record from the one the Nazis had in mind.

IN 1945, AFTER THE LIBERATION: Dr. Rudolf Iltis, then head of the Prague Jewish community, with U.S. Army correspondent M. J. Nurenberger (now CJN editor), at the famous Mahral synagogue.

IT NEVER RAINS ON YOM KIPPUR

The following item is a Jewish Digest condensation of an article in Newsweek.

Once many farmers planted potatoes or corn at the full moon, in the belief that rain was sure to fall in a few days. Meteorologists dismissed the idea as a quaint holdover from pagan times when the moon was worshiped as a deity with influence over the weather.

Now it seems that the farmers were right all along. Using an IBM 650 computer to analyze U.S. rainfall data over the past 50 years, an astronomer College of Engineering has found that rain actually does tend to fall a few days after the new and full moons. When the moon is only a half circle, Donald Bradley and his associates report in the journal Science, there is a corresponding tendency to dryness.

"Our findings surprised and shocked a lot of meteorologists at first," Bradley said wryly, "but they're checking their own records and they confirm our findings. One meteorologist in Texas wrote that the lunar influence holds at New York University's true for his records of 40 years of heavy rainfall in San Salvador. He also has noticed that flash floods in Texas are most likely to occur just after a full moon."

Bradley started amassing his figures back in 1957 when he noticed some "odd coincidences" between the positions of the planets and weather. Two years ago, when he joined Dr. Max A. Woodbury's research group at NYU, he was given the computers to check out his "crazy" ideas. "We really just stumbled on the moon correlation," said Bradley, who still doesn't know the explanation for his discovery. "At first, I couldn't believe it. Surely, I figured, it would have been noticed by now. I put off completing the study for eight months."

Actually, the correlation had been noticed — and disregarded. The Jewish Day of Atonement, Yom Kippur, always falls in the second week of the lunar month, and among devout Jews there is an old saying that "it never rains on Yom Kippur." As one of Bradley's Jewish colleagues told him: "We had it under our noses all along, and missed it."

ROME ON THE EVE OF THE 2ND ECUMENICAL COUNCIL

POPE PIUS & JEWS

By TULLIA ZEVI

"When "Der Stellvertreter" ("The Representative") was first staged in West Berlin in February of this year, it aroused a furious controversy, not only in Germany, but in very many other Western countries, particularly Italy. The play, written by a 34-year-old German called Rolf Hochhuth and directed by Erwin Piscator, condemns Pope Pius XII for what it alleges was his failure to take any action to try to prevent the Nazi massacre of six million of Europe's Jews during the war years. Our Rome correspondent, Tullia Zevi, reports the views of two prominent Roman Catholic churchmen on Hochhuth's controversial play, which opened in London on September 25 and which Billy Rose will soon produce in New York.

The first personality interviewed about Hochhuth's play was Monsignor John M. Oesterreicher, director of the Institute of Judeo-Christian Studies in Newark, New Jersey, and editor of the magazine, "The Bridge." Monsignor Oesterreicher is one of the advisers to the Ecumenical Councils' Secretariat for Christian Unity which, under the chairmanship of Cardinal Augustine Bea, is known to deal with, among other matters, problems concerning Catholic-Jewish relations.

Monsignor Oesterreicher, who is Austrian-born, is a convert from Judaism. He is dedicated to the cause of increasing Christian-Jewish mutual knowledge and understanding.

"Millions — Jews and Christians —have been tormented by the question of why Pius XII did not speak out against the murder of millions of Jews by the Nazis," he told the JCNS correspondent, "but, as a matter of fact, the Pope did speak out. In a radio speech at Christmas, 1942, he denounced the claim of one nation to set itself up as the ultimate source and norm of justice against which there was no appeal.

"In 1943, addressing the college of cardinals, the Pope spoke of those who, because of their race or nationality, were pursued by grave calamities, suffered tremendous pain and, through no fault of their own, were at times made the object of restrictions leading to their extermination.

"During the days of the Nazi terror the meaning of these words was unmistakable, although they seem weak today. Why did he not speak out more forcefully? Why did he not mention the Jews by name? Why did he not denounce Hitler as the author of the most horrible plan of mass murder in history? Why did he not demand of all Catholics, those in Germany as well as those in the countries enslaved by Hitler, to resist Hitler openly?

"These are legitimate questions, but the last one answers itself. Had the Pope demanded such resistance, he would have sent thousands upon thousands of people to their deaths. A serious inquiry into the reasons for what has wrongly been called "Pope Pius XII's passivity' would and should be welcome. But Herr Hochhuth does not inquire. For him there is no problem. He 'knows the answer.' In reality he makes no attempt to understand Pope Pius XII.

"The vileness of the play lies in the suggestion that the Pope sacrificed the Jews in order to save the financial interests of the Vatican. Herr Hochhuth implies that Pius XII could have put out the hellish fires of the crematoria, but did not do so because he was a calculating capitalist who saw in monetary gains the richness of grace.

"Is it legitimate to ask why Pius XII did not speak out more trenchantly?"

"Hochhuth says that the Pope was silent, but I say that he was not completely silent. On December 24, 1942, he advocated the return of a social order based on natural right, for the sake of the innumerable people torn from their countries and scattered abroad. Humanity must pledge itself to ensure the return of such an order for the hundreds of thousands of human beings who, without any personal guilt and, at times, because they belonged to a particular people or race, were destined for death.

(continued on page 9)

SERMON FOR THE WEEK

SEASON FOR SELF-MENDING

It is hard to imagine two men less alike than the English writer, George Bernard Shaw, and the Hasidic sage, Levi Yitshak of Berditchev. Yet these two men have left us stories which are strikingly similar and which taken together can provide us with a lesson that is appropriate for this season.

Of the English writer, George Bernard Shaw, it is reported that he was fond of saying that the only man who really understood him was his tailor "for he takes my measurements anew every time that I go to see him".

Of the Hasidic sage, Levi Yitshak, it is told that he was once standing at the door of his house on one of the days between Rosh Hashana and Yom Kippur when a travelling repairman came by and called out: "Do you have anything that needs mending today?" Levi Yitshak looked at the man, and thought of the calendar and of the state of his soul, and he sighed and said: "Indeed I do."

In these two stories we have a statement of our duties at this time of year. What Mr. Shaw's just means is that man is forever changing. In his moral life, just as in his physical life, he never stands still. He either goes forward or else he slides back. Therefore he must take the time to measure himself anew each and every year.

What Levi Yitshak's story teaches is that man must set to work with a will if he is to ever mend the torn places in his soul. The hardest task is to conquer the self. Sins lie hidden deep within each of us. Sometimes they fester undiscovered beneath a cover of rationalizations and excuses. Sometimes they even hide disguised as virtues. It takes persistent probing to ferret them and to see them for what they are. What is "stubborness" in others we see as "determination" in ourselves. What we call "aggressiveness" in others we see as "self-reliance" in ourselves. What we see as "cruelty" in others we see as "firmness" in ourselves.

God calls upon us in this season of the year to undertake an honest self-examination. He summons us to push through the many defences that we put up against the truth, and to see ourselves as we really are, and as we were meant to be. He calls upon us to become as sensitive to the hurts we inflict upon others as we are to the hurts that others inflict upon us. He bids us begin the painful but productive task of "tikkun hanefesh", the repair of the soul. There is no person who is so pious as to be above this task, and there is no person so wicked as to be beyond it.

During the rest of the days of the year, we are occupied with measuring things and with fixing the machines by which we earn a living. At this season, we are bidden to devote some time to measuring ourselves, and to mending the souls, for the sake of which we live.

$2,000,000 CAMPAIGN FOR ISRAEL BONDS LAUNCHED BY TORONTO JEWRY

RABBIS CALL ON EVE OF HOLY DAY

Since the beginning of the Israel Bond campaign in Canada some ten years ago, it has become traditional for Canadian Jews to re-affirm their faith in the people of Israel by conducting a special High Holy Day Israel Bond effort in the synagogues. In keeping with this tradition, the synagogues of Toronto are once again setting aside one of the High Holy Day services to enable worshippers to pledge their support of Israel through Israel Bonds.

Pointing to the signifi cance of the redemption of the first State of Israel Bonds in the United States, which began May 1 this year, as "inspiring proof of Israel's great economic progress," Toronto's spiritual leaders emphasized the added importance of the High Holy Day Bond effort in furnishing Israel with the sinews of economic growth, "without which neither its democratic institutions nor its cultural and spiritual growth can be maintained."

"State of Israel Bonds represent accomplishment, a thriving land with a vibrant people that will assure "am Yisroel Chai", that the Jewish people surely live. Let us purchase Israel Bonds with graciousness and generosity," declared Rabbi David Monson, of Beth Sholom.

"An Israel Bond is more than an investment, more than a financial transaction. It is truly a BOND between us and the people of Israel. It represents an act of faith, and at this season of faith it gives us added opportunity to contribute to the enrichment of Jewish life", expressed Rabbi W. Gunther Plaut, Holy Blossom Temple.

"A loan intended to make a needy person economically self-sufficient and able to repay the loan eventually is the highest grade of social righteousness, the highest form of "Gemilut Chasadim. To buy Israel Bonds, therefore, is the most dignified, the most mature, and also a very effective way of helping the Jewish State develop its economy so as to create a life of self-respect for all its people. I urge all members of the community to become partners in Israel's progress through buying and holding Israel Bonds", expressed Rabbi Erwin Schild, Adath Israel Congregation.

"Neither state nor cause can survive and thrive on good wishes alone. Israel moves ahead only as practical men transmute benevolence into well being. State of Israel Bonds move real dollars through organized channels into real accomplishment. Few investments are so dependable in economic return or so lavishly rewarding in dividends of personal satisfaction" asserted Rabbi Jordan Pearlson, Temple Sinai.

"As Canadians and Jews we have a great deal of interest in the social and economic well-being of all democracies. As Israel is the only true democracy in the Middle East, we should welcome this opportunity to invest in her future. The Israel Bond drive merits the support of all who wish to see the continuation of democratic government in this troubled area of the world," stated Rabbi Joseph Kelman of Beth Emeth Bais Yehuda.

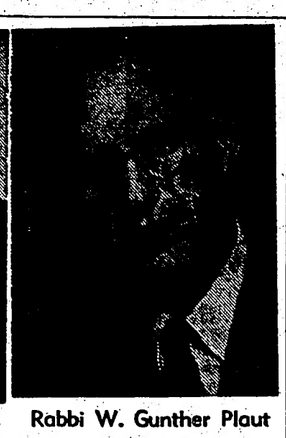
"Buying Israel Bonds helps both the State of Israel and ourselves for it is sound personal investment in the economic as well as the spiritual fabric of Israel," urged Rabbi Albert L. Raab, Beth Am.

Rabbi Joseph Kelman

Rabbi David Monson

Rabbi Albert Pappenheim

Rabbi Erwin Schild


Rabbi W. Gunther Plaut

Rabbi Stuart Rosenberg

Rabbi Bernard Rosenzweig

Rabbi Walter Wurzburger

Rabbi Jordan Pearlson

Rabbi Albert Raab

Bonds which has been the backbone of every major phase of Israel's economic growth during the past twelve years.

The text of the point message follows:

"The year that has just passed witnessed milestones of unusual significance in the history of the State of Israel. The celebration of the fifteenth anniversary of its independence served not only to focus world-wide attention on the country's progress, but also to recall the tremendous change that has taken place in Jewish life since the establishment of the Jewish State in May, 1948.

Simultaneously with the observance of the anniversary, the State of Israel also initiated the redemption of the first Israel Bonds issued in 1951, thereby offering inspiring proof of Israel's great economic progress, without which neither its democratic institutions nor its cultural and spiritual growth could be maintained.

But the past year also brought new developments in the Middle East that reemphasized Israel's problems of survival and the central importance of economic strength to her future.

The close connection that exists between Canadian Jewry and the people of Israel has been given meaningful expression through the partnership of Israel

As we begin the New Year, it is our hope that through the local Israel Bond campaign, you will reaffirm your faith in the future of Israel, inspired by the fact that—the people of Israel are now going forward with the redemption of Israel Bonds, which are hastening the redemption of the Jewish homeland.

May the New Year bring happiness and peace to all the children of Israel and to all mankind."

The Rabbis in their Synagogues who are thus addressing themselves to the Jewish community in Toronto are:

Rabbi Erwin Schild, Adath Israel Congregation; Rabbi Albert Raab, Beth Am Congregation; Rabbi Joseph Kelman, Beth Emeth; Rabbi David Monson, Beth Sholom Congregation; Rabbi Stuart E. Rosenberg, Beth Tzedec Congregation; Rabbi Albert Pappenheim, B'nai Israel Beth David Congregation; Rabbi N. Rabinovitch, Clanton Park Congregation; Rabbi S. Langer, Kiever Congregation; Rabbi Gunther Plaut, Holy Blossom Temple; Rabbi W. Gordon, North Bathrst Talmud Torah Congregation; Rabbi D. Y. Schochet, Ostrovitzer Congregation; Rabbi Walter Wurzburger, Shaarei Shomayim Congregation; Rabbi Bernard Rosensweig, Shaarei Tefillah Congregation; Rabbi Louis J. Cashdan, Temple Emanuel Congregation; Rabbi Jordon Pearlson, Temple Sinai Congregation; Rabbi David Ochs, Torath Emeth Congregation (Burnside); Rabbi Marcus Ochs, Torath Emeth Congregation (Viewmount).

Among the other congregations that have scheduled Appeals for Israel Bonds are; Beth Israel Congregation, Beth Lida Forest Hill Congregation, Farband Labor Zionists, Machzikei B'nai Yisrael Congregation, Pride of Israel Temple, Torah V'Avodah Congregation and Yavne Zion Congregation.

Kol Nidre Appeals In All Synagogues Dedicated To Drive

By HARRY J. HALPERIN
CITY MANAGER, STATE OF ISRAEL BONDS

Toronto, the Queen City of Canada, has long been recognized as one of the leading cities in North America for the sale of Israel Bonds. More than $1,000,000 is raised every year at the Yom Kippur Appeals in the local Synagogues. An overall objective of $2,000.000 has been set as the 1963 goal. Some 25 Synagogues, including Orthodox, Conservative and Reform worshippers, have completed arrangements for Appeals on Kol Nidre Eve or Yom Kippur Day. In addition to sermons by the Rabbis of the various congregations, a number of distinguished speakers will address the Services and call upon the thousands of men and women to manifest their solidarity with Israel by investing in Israel Bonds.

Under the General Chairmanship of Mr. Lawrence Shankman, the 1963 campaign for State of Israel Bonds in Toronto will be conducted by Honorary Chairmen D. Lou Harris, Morris B. Kaufman, Mark A. Levy and J. Irving Oelbaum; Morley J. Pape and Isadore B. Weinstein as Associate Chairman: Mrs. M. Zweig as Campaign Vice-Chairman: John R. Devor, Chairman of the Board of Governors: W. Bernard Herman, Treasurer: Stan Smith, Secretary: Meyer W. Gasner, National Synagogue Council Chairman: Ted Richmond, Toronto Chairman of Synagogues and Temples: Manny Rotman, Cash Collection Chairman: Louis L. Lockshin, Write-off Committee Chairman: Leon B. Weinstein, Immediate Past Chairman. Mrs. Irving Posluns is Chairman of the Women's Division.

Standing on the threshold of the second decade of Israel Bond activity in this community, every effort has been made to enlist the support and cooperation of many new organizations and societies in the framework of the Israel Bond Campaign. The vast army of volunteers on behalf of Israel's growing economy is the largest ever recruited in this community. Several hundred men and women, representing every phase of Jewish life in Toronto, have offered their services to solicit the members of their organizations, and friends so that the number of individual Bond buyers will be the greatest in the annals of Toronto Jewry. In spired by this outpouring of interest and enthusiasm by so many men and women, the leadership of the Israel Bond Campaign in Toronto feels confident that the goal of $2,000,000 can be reached before the end of the year.

The State of Israel lives by the deeply-rooted commitment to the cause of freedom. It's economic development is of vital importance to all freedom loving countries for it represents a convincing demonstration of the capacity of a free nation to advance economically. The most powerful evidence of the measure of economic strength and stability which Israel has attained with the aid of Israel Bonds, will be strikingly indicated in the next few months, when Israel Bonds purchased in Canada ten years ago will be redeemed at 150 per cent of their original value. The Jewish community of Canada in 1953 and in 1954 proved its faith in the people of Israel and in the State of Israel by investing almost $7,000,00 in the first two years of campaigning. This faith is now being repaid with the full redemption of all bonds which will mature early in 1964. The redemption of Israel Bonds provides fruitful results of the partnership of the peoples of Israel with their fellow Jews throughout the world and marks a milestone in Israel's history, which demonstrates very forcefully the impressive achievements of the past decade. The fact that thousands of Jews throughout Canada in general and in Toronto in particular, will receive redemption cheques from the State of Israel should serve as an inspiration to the entire community to increase its participation in the vital development of the Jewish State. The concept of the Israel Bond Issue, which was only a dream eleven years ago is now, on the Eve of Redemption a dynamic reality.

One of the most stimulating features of this Year's campaign is the very generous offer of assistance by the large number of Christian friends who want to help the State of Israel as the shrine of the major religious of the world and as the outpost of democracy in the Middle East.

An Israel Bond, is a positive investment in the future of Jewish life in Israel and throughout the world. The acquisition of Israel Bonds, is an affirmative proof of the sense of solid identification by Toronto Jewry with the State of Israel. The response of the men and women of Toronto to the appeals which they will hear during the High Holy Days in their Synagogues and Temples and later at meetings of their Organizations and Societies, will indicate the unrelenting support to the people of Israel in this historic moment — "On the Eve of Redemption — a new Israel Bond in every Jewish Home."

DAUGHTER OF LEVI ESHKOL TO VISIT CITY

The daughter of Premier Levi Eshkol, Mrs. Tama Eshkol Shochat, will pay her first visit to Toronto as guest of honour at Sponsor's Luncheon of the Toronto Women's Division, on Wednesday, October 9th. Chairman of the Sponsor's Committee is Mrs. Raphael Wolfe who met with her committee at a luncheon at her home on September 16 to plan the event and to enlarge the scope of activities of this important group within the Women's Division.

Mrs. Shochat, who is in her late twenties, is a graduate social worker and is the Community Organizer of the new town of Arad in Israel. She is reponsible for the integration of new settlers into Arad, many of whom will come there fresh from immigrant ships.

In November 1962, the Shochats, together with thirty other "first families", moved into Arad's initial housing — three-room asbestos huts in which they will reside until permanent housing is completed in two years.

The development of Arad, like the development of the entire Negev area, is made possible in large measure by State of Israel. In this "Decade of the Negev", the conquest and reclamation of the barren southern half of Israel is a primary target of the young State's total development program, a program in which Israel Bond dollars play a vital role.

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These are the men whose dynamic and devoted leadership have built and maintained Toronto's unchallenged reputation as "the world's leading city for per capita purchase of State of Israel Bonds". In the brief span of ten years, the leadership provided by these Campaign Chairmen has enabled Toronto Jewry to raise its Bond target steadily higher to its present goal in 1963 of $2,000,000. Symbolically, at the extreme right may be seen the photograph of Chaim Weizmann, Israel's first President, and architect of her sisterhood. From left to right are: D. Lou Harris, Chairman of the first Toronto Israel Bond Drive in 1953; John R. Devor, 1960; Lawrence Shankman, 1962 and 1963; Morris B. Kaufman 1957 and 1958; Mark Levy, 1955 and 1956. Not shown are former chairmen Ben Dunkelman, 1954; Arthur Minden, Q.C., 1959; and Leon Weinstein, 1961.

MARILYN CANTOR AT SUKKAH BOND TEA

Charming Marilyn Cantor, youngest daughter of beloved entertainer Eddie Cantor whose tireless efforts on behalf of Israel Bonds has earned him a revered place in the hearts of the people of Israel, will come to Toronto on Tuesday, October 8th to greet the Negev Pioneer Women of the Toronto Women's Division. The occasion will be a unique one for the Tea will be held in the Sukkah of Mrs. J. J. Zweig - the first time this bower of greenery will have been used for a Bond event. "Negev Pioneers" qualify for this special category of honour through their purchases of $250.00 in Israel Bonds during the 1963 Campaign. Chairman of the Negev Pioneers is Mrs. Robert I. Zweig.

TOP ROW, left to right: Mrs. M. Israelson, Mrs. Max Glassman, Mrs. Dan Sloven, Mrs. Murray Cornblum. BOTTOM ROW, left to right: Mrs. Mark A. Levy, Mrs. Gabriel Alter, Mrs. Wilferd Gordon, Mrs. Joel Greisman.

SPONSORS COMMITTEE MEMBERS AT PLANNING LUNCHEON: top row, left to right: Mrs. J. Kleinstein, Mrs. Irving Posluns, Women's Division Chairman; Mrs. Morris Zweig, Mrs. John D. Fienberg. Bottom row, left to right: Mrs. M. Goldsmith, Mrs. J. C. Zacks, Mrs. Raphael Wolfe, Mrs. R. Zamonsky.

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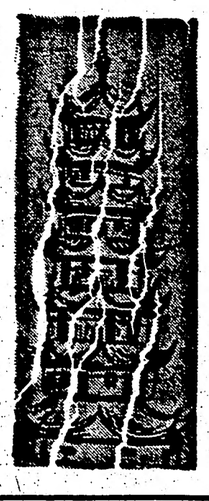

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NAZARETH-CAPITAL OF NORTH

Tel Aviv. (JCNS) — Nazereth is to become the capital of the North. The compulsory purchase of 2,249 dunams of privately owned land within the area of Upper Nazareth was ordered this week by the Ministry of Finance. The land will be used by the development authorities to help transform Nazareth into such a capital, with an expected population of 40,000. According to the purchase orders, which have already been gazetted, the landowners will receive compensation based on the present market value of their land. The new development plan makes provision for the establishment of several industrial enterprises, housing projects and a series of public service facilities. At the same time the Histadrut announced that it would build a I£500,000 sports stadium in Nazareth on a 30-acre site.

— Keep Smiling —

IN A NUTSHELL

A *hasidic rebbi* expatiated on the problems of life. The general impression is that life consists only of hardships. But this is not so. Some things are very difficult ,but others are very easy, said the *rebbi.*

When the discussion was over, one of the *hasidim* asked the *rebbi* to name the most difficult thing in the world. Another inquired what the *rebbi* considered the easiest thing in the world. He replied:

"The easiest thing in the world is to recognize your neighbors' faults. The most difficult thing in the world is to recognize your own faults."

ANYTHING FOR A SALE

A Frenchman asked the proprietor of a delicatessen store in the Paris ghetto: "Why are you Jews so clever?"

Replied the Jew: "The answer is very simple. It is because the Jews eat herring."

Henceforth the Frenchman became a daily visitor at the delicatessen store and consumed herring voraciously.

One day the Frenchman entered the store, wearing a sour expression. You have a lot of nerve to charge me five francs for a herring when you get it down the street for three," he yelled.

"Aha," said the Jew, "I see you are smart already.

DILEMMA

Berril: Maybe you can help me out. My wife just gave birth to a little girl and I don't know after whom to name her.

Shmerril: That's not difficult. You name a baby after a father, mother, brother, sister, grandfather, grandmother. . .

Berril: But supposing all of them are still alive?

Shmerril: Then that's too bad.

NEW YIDDISH THEATRE FOR WARSAW

WARSAW, (JCNS) The Polish Ministry of Culture has approved the plans for a new Yiddish State Theatre building in the centre of Warsaw.

Designed by one of Warsaw's leading architects, Professor Pniewski, who was responsible for the rebuilding of the Warsaw State Opera House, the new theatre will seat over 1,000 people and will have a revolving stage and every modern facility.

The building will also house other Jewish cultural institutions and has, in fact, been designed to become the Polish capital's Jewish cultural centre. Building work is expected to start early next year, after the Ministry of Finance has allocated the necessary funds.

OUR ENTERTAINMENT WORLD By D. COHN

● According to **Louella Parsons, Debbie Reynolds Karl** is deliriously happy these days. She has no hard feelings whatsoever for **Liz Taylor**, who was her neighbor in London — a feeling which is more magnanimous than her ex-rival's who, it is no secret, considered Debbie a "square".

● Do you know that **Tony Curtis'** bride, **Chris Kaufman**, is a vegetarian?

● **Eddie Fisher** is no more the bashful type — he can dish it out too. Singing in a New Jersey nightclub, he was annoyed when a lady patron kept on talking during his performance. When he asked her to stop, she said she was talking business. "Well, this (singing) is my business", said Eddie, "so I'll just wait till you stop". And he did.

● **Diane Sandre**, playing in Broadway's "Enter Laughing", still receives letters from the lonely males she left behind after spending six weeks in an Israeli kibbutz.

● New York's **William Morris Agency Foundation** granted a $5,000 scholarship to **Brandeis University** for the development of theatrical skills.

● From deep domes to beatniks, the **First New York Film Festival** at New York City's Lincoln Center has met with unexpected response. There is no question that this form of art, stressing foreign films, will be an integral part at the **Lincoln Center for the Performing Arts.**

● **David Susskind** has cancelled his British import, "All in Good Time", which was scheduled for showing in New York.

● **Alan Jay Lerner** will be a co-sponser for "I Picked A Daisy". He is teaming with **Burton Lane.**

● **Billy Rose** intends to produce the musical "Foxy", starring **Bert Lahr.**

● **Sophie Tucker**, one of the all-time greats of American show business, was brought to America from Russia as a baby. In her autobiographical story which was published in 1937, she states:

"I had no childhood or youth as these terms are understood today. I had only hard work and the restaurant. My parents had a hard time trying to feed us all and send us to school, yet they managed to have us all go to **Heder** too. I learned to read and write Yidddish and Hebrew, nor have I forgotten this accomplishment. My parents placed great store by education, and Jewish education came first in their estimation. They were Orthodox Jews, and very strict in their observance of tradition. I'm fifty years old now (1937), and not ashamed to admit it; I'm proud of it, and, believe it or not, I have yet to taste ham or bacon. Nor do I eat butter with meat."

A while ago, a youth center bearing the name, "Sophie Tucker", was dedicated in Israel at the village of Beit Shemeth near Jerusalem. Miss Tucker contributed to the center $50,000.

THEATRE HI - LIGHTS

● With the formal opening last Saturday night of Toronto's posh **O'Keefe Center** starting with Der Rosenkavalier in the Canadian National Opera cycle, once more the elite and the ordinary are rubbing elbows in their stampede for tickets.

● **The Red Barn** is functioning again this season at Toronto's **Central Library Theater.** Sometime at the end of October, "The Fantasticks", a musical which opened in New York three years ago and is still running, will be produced locally, starring **Bruno Gerussi. Marigold Charlesworth** and **Jean Roberts** will present this in association with **Michael Tabbitt.**

● An album of twelve top tunes from musicals which have played Toronto's *O'Keefe Center* during the past three years will be on sale at record counters across Canada, entitled, Showstoppers From O'Keefe Center. The recording — orchestrated and conducted by O'Keefe Center musical director, Dr. William Mc Cauley — includes selections from: How To Succeed in Business Without Really Trying; West Side Story; Camelot; My Fair Lady; Fiorello!; The Sound of Music; Gypsy; Carnival; The Unsinkable Molly Brown; No Strings; Bye Bye Birdie; Jamaica Farewell from Harry Belafonte's Show.

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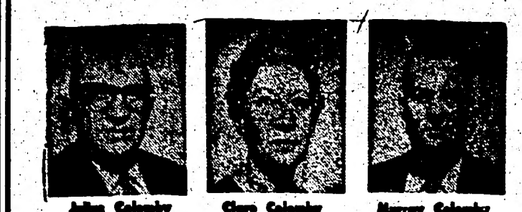

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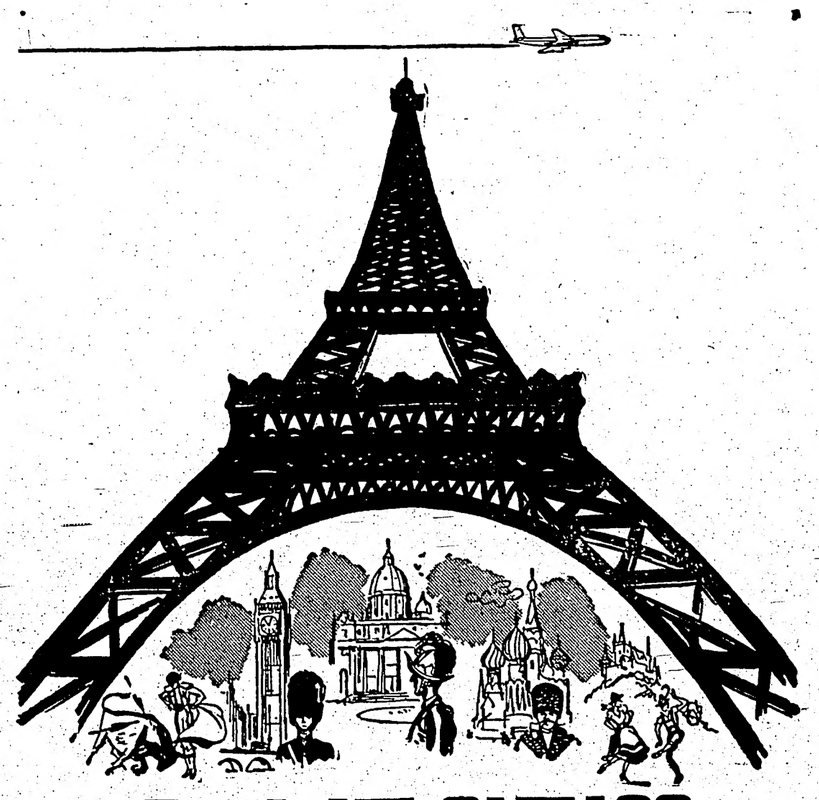

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● Furs and wigs were featured in a fashion presentation at the opening dinner-meeting of Wilson Heights Chapter, B'nai B'rith. Models included chapter members, Mrs. Max Mosko and Mrs. Oscar Bender were program chairmen; Mrs. Morris Yuchtman, convener

The chapter will initiate a crash membership campaign following the High Holidays.

* * *

● Hebrew Weston Sanitorium Service Club held its opening meeting in the home of the president, Mrs. Jack Jacobson. Members discussed the forthcoming tea planned for October 20th, in the home of Mrs. Albert Jessel.

Jewish patients in the hospital received gifts prior to the High Holidays from the visiting committee under the direction of Mrs. E. Winkler.

The club also arranges for the delivery of kosher meals for the patients throughout the year.

* * *

● Faith and support of Israel through the purchase of Israel Bonds was stressed by Mrs. Murray Cornblum, guest speaker at the opening meeting of the Adath Israel Sisterhood. Vice president, Mrs. S. T. Warren, introduced Mrs. Cornblum. Mrs. Robert Kay presided.

The afternoon was highlighted by a play produced and directed by Mrs. Harry Pollock. Participants included: Mrs. Abe Schwartz, Mrs. Morris Garber, Mrs. Min Taft, Mrs. Henry Rosenberg, Mrs. Herman Nisker.

Reports were heard from Mrs. Edwin Hyde, Mrs. Harold Wolfman, Mrs. Harry Solomon and Mrs. Louis Eisenstat.

* * *

● Dimona-Omna Chapter, Pioneer Women, will hold a tea on Sunday, October 20th, in the home of Mrs. Murray Cornblum.

Plans were formulated at the opening meeting conducted by Mrs. S. Rife in the home of Mrs. I. Honickman. Tea conveners are Dena Gessen and Pearl Borts.

Guest speaker, Ruth Wolfish discussed the numerous projects in Israel sponsored by Pioneer Women.

* * *

● A musical program will be featured at the annual fall tea planned by the Mother's Association of Eitz Chaim, on Sunday, October 6th, from 3:00 to 6:00 p.m. in the school auditorium.

Tea conveners are Mrs. M. Kaplan and Mrs. S. Wolfe; patroness conveners are Mrs. D. Roodman and Mrs. M. Braun.

* * *

● Dr. John M. Darte, staff member of the Hospital for Sick Children, spoke on: Symptons, Methods and Medication Used in Children's Leukemia, at the initial meeting of the Toronto Leukemia Fighters.

Members of this group contribute all proceeds of their fund raising projects towards research to help combat this fatal disease. More than $10,000 was raised last season.

The doctor was introduced by Mrs. Harold Marcus and thanked by Mrs. Fred Greenbaum. Mrs. Sidney Hurwich presided.

Mr. and Mrs. Harry L. Solomon of Toronto receive a "Family Album" from Allan Bronfman, National President of the Canadian Friends of the Hebrew University, marking their undertoking of a Family Endowment at Israel's Hebrew University. The presentation took place at the recent Dinner of the Toronto Chapter of the Friends. The "Family Album" provides each generation with the means for keeping a record of family events — marriages,, births, bar mitzvot, anniversaries, and the names of departed dear ones.

* * *

Executive members of Rokeah Pharmaceutical Association, Ladies Auxiliary, met recently in the home of Mrs. S. Roebuck.

Among those present were: Mrs. P. Budish; Mrs. I. Kreidstein, Mrs. R. Eisen, Mrs. J. Stein, Mrs. I. Fine, Mrs. F. Reingold, Mrs. J. Weisfield, Mrs. L. Pasternak, Mrs. S. Pollack, Mrs. M. Cappe, Mrs. A. Rosenberg, Mrs. R. Goldsman, Mrs. L. Oiffer, Mrs. L. Keston, Mrs. J. Roden, Mrs. L. Sher.

The meeting was presided by Mrs. M. Gord. On Saturday, November 2nd, the auxiliary has scheduled a fall dance, convened by Mrs. I. Kreidstein.

* * *

● Ruth Leroy, president of Pioneer Women Council, installed Fay Kemper as president of Chadera Club.

Members of the 1963-64 executive include: Rose Silver, Rita Mandel, vice presidents; Rebecca Cohen, financial secretary; Gert Fein, treasurer and Israel Bonds; Rose Haber, membership dues; Min Blitstein, corresponding secretary; Freda Lipman, recording secretary; Rose Silver, head project convener; Molly Nayman, Adopt-A-Child project; Sylvia Mirsky, Yiddish organizations; Fay Kemper, cultural and council representative; Anita Kirsh, Sylvia Mirsky, council representatives; Temmie Similvitz, social convener; Rachel Stein, Jennie Balaban, social; Minnie Koffman, Faygie Lichter, phone committee and Pearl Fine, rummage convener.

Executive members include: Esther Abella, Molly Blitstein, Bessie Cloth, Edith Cornbloom, Lilly Evans, Cisse Finer, Lillian Goldberg, Pearl Handler, Rose Kimel, Yetta Kimel, Anita Kirsh, Minnie Koffman, Mary Lichtenstein, Helen Lichtenstein, Faygie Lichter, Sylvia Mirsky, Anne Schlossman, Lillian Snow, Helen Swartzfeld, Betty Sykes, Becky Trachter and Jennie Ungerman.

During the 1962-63 season, the 75 member-club raised some $12,500 towards Pioneer Women projects in Israel.

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Births announcement

LUNDY — Arthur and Loretta (nee Woolfson) are delighted to announce the arrival of their son, on September 17, 1963, at New Mount Sinai Hospital, a brother for Karen and Ellen. Grandson for Dr. and Mrs. S. J. Woolfson and Dr. B. Lundy.

RUMACK — Edward and Zil (nee Latner) are happy to announce the birth of their son, September 21, 1963, at Toronto General Hospital. A brother for Jo-Anne and Sheri.

WINER — Arnie and Helen (nee Sugar) happily announce the birth of a son, Raymond Laurie, on September 17, 1963, at New Mount Sinai Hospital.

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AGAIN GRANDPA

By RUTHIE

A new era is dawning. If you live long enough, you live to see everything. Grandpa actually flew!

Had you told him a month ago that he'd board a plane, he'd have said you ate *meshoogenna shvemlakh* (poisonous mushrooms).

* * *

Grandpa missed the kids this summer acutely. For years he looked forward to that lazy, holiday period when he would enjoy his grandchildren. He always decried the fact that we live too far away.

This year the youngsters were at camp. And all the loot he had been accumulating for them — kites, suckers, chocolates, odd-shaped nails, Israeli dolls — lay collecting dust. So what better time could he find to deposit these various gifts than now? After all, it *is* Yom Tov, and wishing all a happy New Year was excuse enough.

* * *

Trouble was, grandpa's business took him almost up to Rosh Hashana eve, performing duties pertaining to the holiday.

However, his desire to see the *kinderlakh* (small fry) was overpowering. Much to Grandma's surprise and delight, he questioned her about planes.

"How long would the trip take? How high does the plane fly? Can you get kosher meals? What would happen if it rained? Can you talk in a plane? Can I *dahven* (pray)? Will it reach its destination before sundown?"

His queries were limitless.

When he had reached the pitch where Grandma had him in the palm of her hand, she quickly put in a call, telling us to buy a pair of round-trip tickets before he changed his mind.

Naturally, no sooner said than done. The kids were ecstatic.

* * *

Came the day. Their plane was to take off at 10.00 am. At five in the morning the first report came in: Grandpa was all set, ready to leave for the airport.

Ned was mad for having been awakened for that. "What's the matter, calling so early? *D'vest nisht unkoomen* (you won't get here)?"

Next report came at 6:00, all in the a.m. "Is it safe?"

So who could sleep at our end? We were all praying for a cloudless sky, no wind and a special eye from Above.

At eight o'clock Grandpa was on the phone again. "It's a little windy. Do you think it's alright?"

By that time we were furious. Ned said he didn't care if Grandpa stayed home.

* * *

Meanwhile our agent called. He wanted to know if the tickets were confirmed for that particular flight.

"How should we know?" my spouse barked.

At 10:00, we sat around wondering whether Grandpa actually was on the plane. We didn't have long to wait. Our accomodating agent called us to say everything was fine — Grandpa was on it.

* * *

That was the longest hour-and-a-half we ever endured. We weren't nervous, we were crazy. Ned paced as though he were to become a father, I chewed off all my fingernails, the kids could hardly wait to get their hands onto the loot (nice children).

Finally we calmed down and rode to the airport to collect our guests.

* * *

I don't know what Grandpa said at Customs, but I never saw anyone leave that room so fast.

He confronted us, with Grandma in tow. And they both were beaming!

* * *

Needless to state, Grandpa hasn't stopped talking about the ride — and he never will.

"So high it flies. And the stewardesses are dolls. It feels smoother than riding in a bus. And what are these little things, like worms, below? And nearby there sat a *Hasid* (pious Jew) — we had a ball."

* * *

Now Grandpa wants to pilot his own jet so he can go to Israel anytime he wishes.

Sunday is Funday at Shopsy's

It was a memorable birthday party for Randy Simon, 5 yrs. old who celebrated in a big way with his friends at Shopsy's Delicatessen Restaurant last week. Topsy the Shopsy clown, who was there to entertain the children with his friend Charlie, and to hand out comic books and prizes to the young fry.

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CONGREGATION SETS PACE FOR RECORD ISRAEL BOND CAMPAIGN: One of the most outstanding successful Israel Bond events ever held at Adath Israel Congregation took place on Saturday evening, September 14, when almost 600 members and friends attended the gala "Evening of Entertainment with Emil Cohen", which preceded the Slichot Service. Always a bulwark of support for Toronto's Israel Bond efforts on behalf of the State of Israel's economic development, Adath Israel this year set a new target for itself — a 50% increase over last year's total pledges. So enthusiastic was the response of those who participated in the social evening that Bond Chairmen Louis Gula, and Mrs. Edwin Hyde report that 40% of the new target figure has already been achieved, prior to the Yom Kippur Appeal in the Synagogue. Greetings were brought to the rally by Brotherhood and Sisterhood Presidents, Sidney Starkman and Mrs. Robert Kay who pledged the devoted efforts of their members towards achieving a record number of Bond committments during this "Eve of Redemption" Bond Drive at Adath Israel. Shown on the picture above are, left to right: Sidney Starkman, Lou Gula, Mrs. Robert Kay, Emil Cohen, Mrs. Edwin Hyde, Samuel T. Warren, Dr. G. Starr.

toronto synagogues

HOLY BLOSSOM

● On Tuesday, October 8th, **Temple Sisterhood** will have its gala opening meeting at 1:00 p.m. in the Philip Smith Congregational Hall. A musical extravaganza will be performed.

● On November 12th, **Rabbi Arthur J. Lelyveld** will be guest speaker at Sisterhood meeting. **Henrietta Chesnie** is president.

● At the head of the Temple committee for Israel Bonds is **Mrs. R. Wolfe.** Her committee consists of Mesdames **H. Verner,** vice chairman, **N. Bornstein, H. Kolin, A. Paulin, H. Pachter. Morley Pape** is chairman; **Sam Bacher,** vice chairman, both in the High Holy Day Bond Appeal.

● On October 22nd, **Rabbi W. Gunther Plaut,** spiritual leader of Holy Blossom, will review The Fire Next Time by James Baldwin. On November 26th, Betty Friedan's The Feminine Mystique will be reviewed by **Jerome Diamond,** director of the Jewish Family and Child Services of Toronto.

● **Rabbi David R. Powell,** assistant rabbi at Holy Blossom, will conduct classes for beginners, advanced and conversational Hebrew every Wednesday morning beginning October 9th. Convener is **Mr. N. Sky.**

● Art classes start Wednesday, October 9th, 1:15 - 3:15 p.m. Conveners are **Mrs. Rose Shain** and **Mrs. Morris Stelnick.**

● Flower arranging classes will be held during six consecutive meetings, beginning Wednesday, November 6th. Conveners are: **Mrs. Sydney Lipman** and **Mrs. Harold Emsig.**

● **Mrs. W. Gunther Plaut** will be hostess at Sisterhood luncheon for new Temple members on Tuesday, October 15th, 1:00 p.m.

● **Joy Muter,** daughter of **Mr. and Mrs. Abbey A. Muter,** has received a music scholarship for piano at the Interlochen Arts Academy, Michigan, where she majors in piano and harp.

BETH AM

● **Sisterhood's annual tea** will be held on Sunday, October 12th, from 2:00—6:00 p.m. **Mrs. Max Roher** is chairman; **Mrs. Herb Pelner,** vice president for fund raising. Assisting are: Mesdames **Alan Thomas, Harry Berns, Al Sherman, Phil Swartz, Phil Fisher, Meyer Teplinsky.** Proceeds are allocated towards the synagogue building fund.

● General meetings of **Sisterhood** will take place the second Tuesday of each month, first meeting to be held on October 8th, 8:30 p.m. in the social hall.

● Sisterhood's annual **Hanuka bazar** will be held on Tuesday, December 3rd. Convener is **Mrs. Harold Debora. Mrs. Paul Sherman** is general chairman for the donor; Sisterhood president is **Mrs. Stanley Gibbs.**

● **Men's Club** will hold a Yom Kippur Dance on Saturday, September 28th, 8:45 p.m.

TORONTO OBITUARIES

BERMAN, Jacob, On September 18, late of 732 Avenue Rd.

BECKERMAN, Fanny. On September 17, late of 46 Saranac Blvd.

GLADSTONE, Tilley. On September 21, late of 385 Brooke Ave.

KERZNER Sarah. On September 19, late of 3635 Bathurst St.

KESTENBERG, Bella. On September 18, late of 21 Kainona Dr.

LANG, Jennie. On September 21, late of 385 Courtleigh Blvd.

LEPOFSKY, Rachel. On September 18, late of 81 Allingham Gdns.

MILGRAM, Morris .On September 16, late of 352 Spadina Ave.

PRITZKER, Dr. Harold G. September 21, late of Kimbark Blvd.

SCHWARTZ, Charles. On September 19, late of 231 Winona Avenue.

TISHLER, William. On September 17, late of 105 Brookview Ave. Services arranged by Park Memorial Chapel, 508 Spadina Ave.

GARFINKEL, Judah. On September 20, late of 116 Bannockburn Ave.

HERMAN, Ethel. On September 17, late of 226 Winona Dr

HERMAN, Morris. On September 21, late of 115 Westmount Ave.

PHILLIPS, Leah. On September 19, late of the Jewish Home for the Aged.

PRICE, Morris. On September 16. late of 23 Silverton Ave.

RAPHAEL, Samuel On September 22. late of Aurora, Ontario.

SIEGEL, Leah. On September 17, late of 227 Major St. Services arranged by College Memorial Chapel 331 College St.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND, 188 Marlee Ave., Toronto.—781-5515.

FRANK GODFREY

United Appeal To Hold Reception Next Tuesday

A reception in behalf of the United Appeal of Metropolitan Toronto will be held on Tuesday, October 1, at 4 p.m. at the Primrose Club, hosted by a committee from the Board of Directors of the United Jewish Welfare Fund. Frank Godfrey is chairman of the committee of hosts.

Assisting him will be: Gurston S. Allen, Q.C., Stephen E. Berger, Frederick H. Bookman, Theodore K. Draimin, John D. Fienberg, Alex G. Fisher, Harry L. Fogler, Meyer W. Gasner, Murray Koffler, Albert J. Latner, Mark A. Levy, J. Irving Oelbaum, Abe Posluns, Theodore Richmond, Samuel J. Sable, Ben Sadowski, M. B. E., Ellis I. Shapiro, Albert Shifrin, Q.C., H. Wayne Tanenbaum, Ray D. Wolfe and Noel Zeldin.

SEPHARDIC CHIEF RABBI

SYDNEY, Australia (JCNS). — Rabbi Simon Silas, Australia's first Sephardi rabbi, has arrived here with his wife to take up his assignment as rabbi of the New South Wales Association of Sephardim in Sydney. He was selected for this post by the Haham, Dr. Solomon Gaon.

On arrival here, Rabbi Silas, who was met by representatives of the Sephardi community at Sydney airport, said that he hopes to unite the Sephari community of New South Wales. His ambition, Rabbi Silas said, was to build a strong united body in Australia similar to the Spanish and Portuguese Jews' Congregation in Britain.

For the past four years Rabbi Silas, who gained his simcha in Jerusalem, has worked with the Golders Green Sephardi congregation and as assistant to the Haham. A native of Calcutta and son of a Sephardi minister, Rabbi Silas was educated at Manchester Yeshiva and the Ponovitch Yeshiva in Bnai Brak, Israel.

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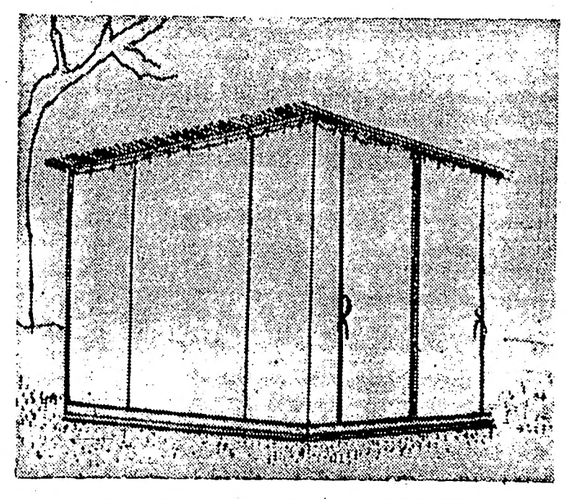

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JULIUS HAYMAN — President
Zionist Organization of Canada
Central Division.

DR. ALLEN A. SMALL — President
Toronto Zionist Council

DR. GEORGE J. LIBAN — Executive Director

NEW YEAR GREETINGS to:

Rabbi David Monson of the Beth Sholom Synagogue; Committee for the Dissemination of the Yiddish Language; Cantor and Mrs. Henry Wahrman; Cantor and Mrs. Nathan Stolnitz; Officers and Members of the Machziki B'nai Israel Congregation and the Jewish Public Library; Jewish Immigrant Aid Service; Hebrew Free Loan Association; Jewish National Fund; Central Fund; Toronto Independent Benevolent Association; Israel Bond Office; College Memorial; Men's Service Group of the Home for the Aged; B'nai Zion Association; Adult Education of the Canadian Jewish Congress; relatives in Israel and Poland; and all relatives and friends within the Jewish Community.

Mr. and Mrs. Julius Marcus
and family

RASSCO DID 39% MORE BUSINESS IN 1962/63

Jerusalem Post Reporter

TEL AVIV — Rassco's consolidated balance sheet for 1962—63 shows a 39 per cent increase in turnover, from IL 108.9 m last year to IL 151.2m. The report, given by the Managing Director, Mr. Mordechai Stern, at a press conference here yesterday, included all affiliated companies.

Gross profit amounted to IL 12.2m. (against IL 8.2m. last year) — a 48 per cent increase, while the net profit increased from IL 2m. to IL 3.8m. This, Mr. Stern said, would enable the Company to pay an 8 per cent cash dividend in addition to six per cent in bonus shares. Last year the company paid eight per cent in cash, plus five per cent in shares.

IL 25M. IN STOCK

The Company intends to raise an additional IL 25m. during this fiscal year, including a IL 10m. share issue for Rassco Plantations, to be issued within the next three weeks. It will be followed by a IL 5m. issue for GUS-Rassco and IL 10m. of Isras stock later in the year.

Building activities increased to 3,450 units, against 3,180 units built last year. There was a decline in rural building, but compensating increases in private housing activity. Special projects of the Company last year included the Red Sea Hotel, and the IL 30m. Herzl Square Tower, already 18 stories high. New subsidiaries include Jerusalem Quarries, to supply the company with all its aggregate requirements, and Hahofer Earthwork, a new partnership to specialize in road construction and landing fields.

NEVE GRANOTT

Plans for the current fiscal year call for the construction of Neve Granott, a new quarter near the Hebrew University in Jerusalem; an 800-unit housing quarter at Ramat Hesharon, near Tel Aviv unit housing quarter at Ramat Hen as a garden suburb) — and a top-category sanatorium at Neve Ilan, near Jerusalem.

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Fulbright Hearings

American Jews (with the exception of the American Council for Judaism) are almost jubilant that the two hearings at which the Jewish Agency-American Section was subjected to close scrutiny by Senator W. J. Fulbright, Chairman of the Senate Committee on Foreign Relations, has not produced any evidence that the organisation violated the Foreign Agents Registration Act.

However this jubilation is tinged with a certain amount of unease, because the hearings brought out the fact that funds administered by the Jewish Agency-American Section and by the Jewish Agency, Inc. have not been spent entirely in accordance with the campaign slogans by means of which they were raised.

Rabbi Kelman Speaks Up

A committee of the Rabbinical Assembly of America, representing over 800 Conservative rabbis, is now engaged in a careful study of the 213-page transcript of May 23, 1963 "private hearing" recently published by the American Government Printing Office.

According to Rabbi Wolfe Kelman, Executive Vice President of the Rabbinical Assembly, this report and one of the "public hearing" (now printing) "are a vivid and saddening description of how some of the present international Jewish organisations operate — how they use the funds, a large part of which are raised by our congregations, to establish organisations and subsidise activities which do not necessarily merit the highest priority and where contributors of these funds are not informed candidly in advance how some of these funds will be used."

Rabbi Kelman also voiced his dissatisfaction with the manner in which the U.S.A. Jewish press covered the Fulbright hearings. There was little "objective coverage", he said, "a fact which highlights the regrettable failure of the American Jewish community to demand and support the establishment of a national, independent Jewish press, which would see as its major function the creation of a well-informed Jewish public opinion."

Dateline: NEW YORK

By Trude Weiss-Rosmarin

Money From Canada

In reply to Senator Fulbright's question about the source of the money the Jewish Agency "gave" the American Zionist Council, the Jewish Telegraphic Agency and various other bodies, Mr. Gottlieb Hammer, Executive Vice-Chairman of the Jewish Agency for Israel, Inc., said, under oath, that it was definitely not money from American United Jewish Appeal sources. "This money," Mr. Hammer said, "came from Latin American sources, from Canada."

At various points in the hearings Mr. Hammer and Mr. Hamlin, witnesses for the Jewish Agency, had to admit that they did not known how six-figure sums were spent. Among the beneficiaries of the Jewish Agency largesse, the Jewish Telegraphic Agency seemed to be one of the biggest.

Senator Fulbright directed his questions to budget items which might involve lobbying and which were unaccounted for, such as: "special public relations — fifty thousand dollars." However, incensed rabbis and Jewish community leaders are wondering about a number of matters in the Jewish Agency for Israel, Inc. budget for the year ended March 31, 1959 (see page 1,291 of the "hearing" report), for instance:

Miscellaneous authorisations $5,111,758.79;

Jewish Agency Treasury Jerusalem Functional Expense -345,160.02;

United Israel Appeal constituent organisations $1,151,544.00.

Another item, of $25,827,168.70, is listed as "direct remittances", but only $103,222.06 of the nearly $47-million Jewish Agency budget for 1960 is listed under the item "Aliyah Israel".

Writing to his colleagues, Rabbi Kelman notes that "the testimony speaks for itself, and I would hope that the conclusions one should draw from this testimony will be carefully considered by the federations and welfare funds of every community in this country and lead to a critical and long overdue re-evaluation of how the philanthropic resources of our community should be allocated."

Senator Fulbright was especially persistent in questioning Mr. Isaac Hamlin about the Jewish Telegraphic Agency. The Senator thought it strange that Mr. Hamlin should describe the J.T.A. as an "independent news agency" at a time when it is being heavily subsidised by the Jewish Agency. He finally confronted Mr. Hamlin with the following paragraph of a letter Mr. Hamlin had written to Mr. Moshe Rivlin, on June 9, 1961: "It is our only possibility of transferring financial responsibility for the J.T.A. while at the same time retaining an important voice in its management."

POPE PIUS - (continued from page 4)

"He spoke in a similar vein to a group of cardinals in the summer of 1943. Although the Pope did not mention the Jews specifically, I was told that his words were of great comfort to the Jews.

"The Pope always used to say that if he remained silent, he did so 'in order to avoid greater evils.' He could not tell the nations and the Catholics outside Nazi domination anything they did not already know. They knew as much about the plight of the Jews as he did."

In answer to a suggestion that the Pope could have excommunicated "active Nazis" as he was later to do with "active Communists," Father Lieber replied: "To tell German Catholics in 1943—44 to lay down their arms would have been something only a madman could have done. As for your suggestion that he could at least have excommunicated Hitler, I would like to recall that a similar action in the sixteenth century (when Queen Elizabeth I of England was excommunicated) was unsuccessful. It was wrong then, and would have been ridiculous in our times.

"Hochhuth and others are asking whether an open protest by Pope Pius XII would have put an end to the extermination of the Jews. In 1943—44, when what was happening to the Jews became known, although the total number of victims was still unknown, nobody thought that the Pope could have put an end to the extermination of the Jews by making an open protest.

"There were some cardinals who thought that the Pope should have spoken out, for the future and for history, but nobody thought that the Pope could have put an end to the extermination of the Jews. The whole world knew, however, that he deplored this extermination."

(Copyright by the Canadian Jewish News & JCNFS)

The President and Officers
of the
B'NAI ZION ASSOCIATION

Extend Sincere Good Wishes for the New Year to the Members of B'nai Zion, their fellow-members of the Zionist Men's Association, and to all Jewry May all be blessed with a year of Health and Happiness, and strength to carry on our efforts on behalf of our beloved Israel.

Lazar L. Lifshitz
President

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HAMBURG, (JCNS) For the first time since trade relations began between West Germany and Israel, the balance between the two countries has turned in favour of Israel, for the period January-June this year.

Imports from the Jewish State have almost doubled, rising from 77,440,000 marks for the first six months of last year, to 152, 730,000 marks during the same period this year.

German exports decreased slightly, from 115,770,000 marks in January-June 1962, to 112, 480,000 for the period January-June 1963.

GREETINGS

Cantor Abraham Joszef and Mr. E. Goldberg, president of the Palmerston Avenue Shul, express their appreciation to the Board of Directors of the Machziki B'nai Israel as well as the Palmerston Avenue Shul for their kindness in lending their Sefer Torahs to the **Menorah.** Also they express deepest appreciation to Mr. ... Marcus for his inspiring sermon and directing the services. May the Almighty bless his family with **good health.**

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Israeli Week In Montreal

MONTREAL (SPECIAL) Miss Ruth Toulcinsky and Mrs. Batya Rekem, two Israeli models, are seen arriving by El-Al Israeli airlines to participate in the fashion shows held during "Israel Week", commencing September 23rd, at Montreal's T. Eaton Co.

The week-long display of cultural and educational exhibits of products and merchandises of modern Israel was inaugurated officially by the Hon. Pinchas Sapir, Israel's Minister of Finance and Trade & Industry. Numerous events and demonstrations will be held, including: an exhibit, "Israel, Land of the Bible"; daily modeling of Israel fashion apparel; paintings; display of stamps, coins and medals; showing of documentary and travelogue films in French and English.

"The 'Land of the Bible' exhibit," Mr. Yechiel Narkiss, Consul and Trade Commissioner of Israel, stated, "is particularly interesting and this is its first North American showing. It was designed by Rivka Bar-Yehuda of Kibutz Kabri and depicts the many moods and 2,000 years of the living history of Israel . ."

Another feature will be "Students Day", to be held on October 1st, with a number of events of interest to University attendees and young people in general. Mr. David Z. Rivlin, Consul General of Israel, will address a students rally on that day.

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